

2018-19 Titan Marching Band Reservation & Contact Information – DUE June 5, 2018

STUDENT INFO

Class of (select one):

	2019	2020	2021	2022	2023
Student Name	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<small>(Grade in 2018-19): 12th</small>	<small>11th</small>	<small>10th</small>	<small>9th</small>	<small>8th</small>

Student E-mail address	Student Cell phone #	Home phone #
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Student Street Address _____

City, State, Zip: _____

Marching Band Instrument: _____

Primary School in 2018-19 (select only one):

Stevenson	IB	Davis	Heritage	Jeannette
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Enrolled in a specialty program?

CSI	MST	MADE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PARENTS/GUARDIANS

Parent/Guardian Name	Parent/Guardian Cell phone #
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Parent/Guardian e-mail address _____

Parent/Guardian Name	Parent/Guardian Cell phone #
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Parent/Guardian e-mail address _____

PLEASE PRINT LEGIBLY

I am signing my child up as a member of the Stevenson High School Marching Band. There is a charge of \$450 for each member. **A non-refundable deposit of \$100 is due no later than June 5, 2018 with payment in full due no later than Monday, August 6th, 2018.** Unpaid Marching Band fees will be treated as fines in the student's Power School account and may prevent participation in class registration, extra-curricular activities, and, for seniors, graduation activities. The \$450 charge does **not** include these required items: marching shoes (\$40), navy blue t-shirt (\$20), and white shorts (purchased on own). I have read the Marching Band Welcome Letter and understand the paperwork requirements and due dates.

Parent/Guardian Signature

Date

Checks/money orders are to be made payable to: **Stevenson Band Booster Club**

Place either in the Blue Box in the Stevenson HS Band Room or mail to:

Stevenson Band Boosters in care of Mike Austerman, 2804 Arrowwood Ct., Sterling Heights, MI 48314

For students that have participated in fundraising / have funds in their student account:

Please transfer \$100 out of my student's account balance for this payment

In addition, please use \$_____ out of my student's account towards the remaining \$350 balance

Student Travel Contract

I agree to conduct myself in a manner that is professional, and is that of the high standards which the Stevenson High School Music Department requires on all Band trips, Marching Band Camp, games, etc. During these events, Instrumental Music Boosters will serve as chaperones and will act as parents and guardians. All members are expected to treat chaperones with respect and courtesy at all times.

All school rules will be enforced at **all times**. Any infraction upon those rules could mean dismissal from the Instrumental Music Program with **suspension** or **expulsion** possible. In the case of a situation that involves a senior, that student may not be permitted to walk at the graduation ceremony. There will be no exceptions to **any of these rules if they are broken**. If there is an incident, chaperones and the Band Director will document all facts and submit this information to the school’s administration upon returning from the trip. Depending on the severity of the incident, the student’s parents will be responsible for providing the student with a “one-way” ticket home immediately, at their expense. All Instrumental Music Program members are expected to represent our school and community as if they were in uniform at all times.

Permission for Bus Transportation & Off-Site Learning Experience

I agree to allow my child to participate in a school sponsored and supervised off-site learning experience to Lake Ann Camp from August 12th – 17th, 2018. Departure will be at approximately 8am on Sunday the 12th and return will be at approximately 7pm on Friday the 17th.

I give the Stevenson Instrumental Music Department permission to transport my son/daughter to and from Marching Band Camp via bus transportation, by either Utica Community Schools or a licensed common carrier, as well as bus transportation off site for any activities during the week. I also give permission for car travel for my child should he/she need to be taken for medical attention to an Urgent Care clinic or to the hospital. If my child should be injured or become ill while on this trip, I agree to pay for any necessary medical expenses, either through my own insurance or by other means.

Use of Photograph/Video

As part of the communication process, the Stevenson Instrumental Music Department maintains web pages on the Internet. These pages provide information about the activities of the Stevenson Instrumental Music Department, its employees, volunteers, and students, and can be viewed globally.

This form officially documents that you are willing to release your child’s, photographs, video images and/or voice recordings into the public domain. They can be viewed by anyone with access to the Internet. There is no monetary compensation for the use of these projects and/or images.

I give my permission for my child’s, photographs, images and/or voice recordings, to be used as described above and are willing to release this for use in the Stevenson Instrumental Music Department web pages on the Internet. I understand no monetary compensation will be given for use of the materials.

We are very proud of the reputation we have established. Please remember, it only takes one person to ruin it for the whole group. If you do not complete this form and have it signed properly, you will not be able to participate in Instrumental Music Program travel opportunities.

Student Signature

Date

Parent/Guardian Signature

Date